

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE MODERN SCHOOL NEAR NH.15 BARMER RAJASTHAN
2	AFFILIATION NO.(IF APPLICABLE)	1730452
3	SCHOOL CODE (IF APPLICABLE)	10797
4	COMPLETE ADDRESS WITH PIN CODE	THE MODERN SCHOOL, BARMER GARDAN NEAR NH.15, BARMER, BARMER, - 344001
5	PRINCIPAL NAME	Navneet Pachauri
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	10797@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7023200444

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://themodernschoolbarmer.com/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://themodernschoolbarmer.com/Sanstha_Reg.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://themodernschoolbarmer.com/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://themodernschoolbarmer.com/rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://themodernschoolbarmer.com/Building_safety.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://themodernschoolbarmer.com/Fire_Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://themodernschoolbarmer.com/Self_Certify.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://themodernschoolbarmer.com/health_Certify.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://themodernschoolbarmer.com/Fee_Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://themodernschoolbarmer.com/Academic_Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://themodernschoolbarmer.com/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://themodernschoolbarmer.com/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://themodernschoolbarmer.com/Board_Results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NAVNEET PACHAURI
2	TOTAL NO. OF TEACHERS	82
	PGT	14

	TGT	30
	PRT	25
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	75	75	100.00	Twenty Three students secured more than eighty percentage in Board Examination. One student Secured District topper position.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	55	90.16	Two student Secured District topper position in Science and Humanities stream.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19106
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18

6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/c/TheModernSchoolBarmer